Morphology, and, if there turns out to be time, some Phonetics, too

Two imaginable kinds of lexicons:

teach		teach
teacher		mine
teachers		-er
teaching		-S
mine		-ing
miner	L	
miners		
mining		
••••		

Two imaginable kinds of lexicons:

teach	teach
teacher	mine
teachers	-er
teaching	-S
mine	-ing
miner	
miners	
mining	

(the wrong theory) (the right theory)

A toy connectionist model



A toy connectionist model



A toy connectionist model



A toy connectionist model



A toy connectionist model



A toy connectionist model



(in a real network, it's not "connected vs. unconnected"--it's about "connection strength")

We've seen evidence that words are broken up into **morphemes** (evidence that the **right** theory is right)

- gives you a lexicon with fewer entries
 - the plight of the Nimborans (27,000 forms per verb)
- lots of evidence that we manipulate morphemes, including:
 - application of morphemes to new words (wug-s)
 - creation of new morphemes (Watergate, Monicagate...)
 - backformation (sculptor > sculpt, pease > pea)

Another argument for breaking words into morphemes: MEG (magnetoencephalography)

• involves measurement of electrical events in the brain (by measuring magnetic fields on the scalp)



The speed of the M350 can be affected by a number of factors (**priming**):

- if you've recently seen a "semantically related" word, it speeds up ("idea.....notion")
- if you've recently seen exactly the same word, it speeds up even more ("dog....dog")
- if you've recently seen a phonologically similar word, it slows down ("spinach....spin")

So, how about "teacher....teach"?





<u>Nom.</u>	Acc.	
mela	melan	'seawater, beer'
barnga	barngan	'stone'
katha	kathan	'nest'
thungal	thungalin	'tree'
ketharr	ketharrin	'river'
miyar	miyarin	'spear'

<u>Nom.</u>	Acc.	
mela	melan	'seawater, beer'
barnga	barngan	'stone'
katha	kathan	'nest'
wunda	wundan	'stingray species'
thungal	thungalin	'tree'
ketharr	ketharrin	'river'
miyar	miyarin	'spear'
wunda	wunin	'rain'
belda	belin	'tip'
dalda	dalin	'curve'

<u>Nom.</u>	<u>Acc.</u> <u>I</u>	Underlying Form	
mela	melan	mela	'seawater, beer'
barnga	barngan	barnga	'stone'
katha	kathan	katha	'nest'
wunda	wundan	wunda	'stingray species'
thungal	thungalin	thungal	'tree'
ketharr	ketharrin	ketharr	'river'
miyar	miyarin	miyar	'spear'
wunda	wunin	wun	'rain'
belda	belin	bel	'tip'
dalda	dalin	dal	'curve'

<u>Nom.</u>	<u>Acc.</u>	Underlying Form	
mela	melan	mela	'seawater, beer'
barnga	barngan	barnga	'stone'
katha	kathan	katha	'nest'
wunda	wundan	wunda	'stingray species'
wunda	wunin	wun	'rain'
belda	belin	bel	'tip'
dalda	dalin	dal	'curve'
yaka	yakin		'fish'
birrka	birrkin		'string'
lelka	lelkin		'head'

<u>Nom.</u>	Acc. Un	derlying Form	
mela	melan	mela	'seawater, beer'
barnga	barngan	barnga	'stone'
katha	kathan	katha	'nest'
wunda	wundan	wunda	'stingray species'
wunda	wunin	wun	'rain'
belda	belin	bel	'tip'
dalda	dalin	dal	'curve'
yaka	yakin	yak	'fish'
birrka	birrkin	birrk	'string'
lelka	lelkin	lelk	'head'

<u>Lardil</u>

<u>Nom.</u>	Acc.	Underlying Form	
mela	melan	mela	'seawater, beer'
barnga	barngan	barnga	'stone'
katha	kathan	katha	'nest'
wunda	wundan	wunda	'stingray species'
wunda	wunin	wun	'rain'
belda	belin	bel	'tip'
dalda	dalin	dal	'curve'
kanda	kandun		'blood'
nguka	ngukun		'water'
ngawa	ngawun		'dog'
karda	kardun		'woman's child,
			man's sister's child'

Lardil

<u>Nom.</u>	Acc.	Underlying Form	
mela	melan	mela	'seawater, beer'
barnga	barngan	barnga	'stone'
katha	kathan	katha	'nest'
wunda	wundan	wunda	'stingray species'
wunda	wunin	wun	'rain'
belda	belin	bel	'tip'
dalda	dalin	dal	'curve'
kanda	kandun	kandu	'blood'
nguka	ngukun	nguku	'water'
ngawa	ngawun	ngawu	'dog'
karda	kardun	kardu	'woman's child,
			man's sister's child'

<u>Nom.</u>	<u>Acc.</u>	Underlying Form	
mela	melan	mela	'seawater, beer'
barnga	barngan	barnga	'stone'
katha	kathan	katha	'nest'
wunda	wundan	wunda	'stingray species'
wunda	wunin	wun	'rain'
belda	belin	bel	'tip'
dalda	dalin	dal	'curve'
ngalu	ngalukin		'story'
wangal	wangalkin		'boomerang'
thalkurr	thalkurrkin	n	'kookaburra'
kundul	kundulkin		'umbilical cord'

<u>Nom.</u>	Acc. Un	derlying Form	
mela	melan	mela	'seawater, beer'
barnga	barngan	barnga	'stone'
katha	kathan	katha	'nest'
wunda	wundan	wunda	'stingray species'
wunda	wunin	wun	'rain'
belda	belin	bel	'tip'
dalda	dalin	dal	'curve'
ngalu wangal thalkurr kundul	ngalukin wangalkin thalkurrkin kundulkin	ngaluk wangalk thalkurrk kundulk	'story' 'boomerang' 'kookaburra' 'umbilical cord'

some rules:

- 1. one-syllable stems add -da: bel ->belda 'edge'
- 2. ..unless they end in -k, then just add -a: lelk -> lelka 'head'
- 3. final $u \rightarrow a$: kandu \rightarrow kanda 'blood'
- 4. final *k* drops: *wangalk* -> *wangal* 'boomerang'

<u>Lardil</u>

some rules:

- 1. one-syllable stems add -da: bel ->belda 'edge'
- 2. ..unless they end in -k, then just add -a: lelk -> lelka 'head'
- 3. final $u \rightarrow a$: kandu \rightarrow kanda 'blood'
- 4. final *k* drops: *wangalk* -> *wangal* 'boomerang'

lelk--> rule 2: *lelka* 'head'

some rules:

- 1. one-syllable stems add -da: bel ->belda 'edge'
- 2. ..unless they end in -k, then just add -a: birrk -> birrka 'string'
- 3. final $u \rightarrow a$: kandu \rightarrow kanda 'blood'
- 4. final *k* drops: *wangalk* -> *wangal* 'boomerang'

lelk--> rule 2: *lelka* 'head'

why not rule 4? *lelk--> lel* (then maybe rule 1: *lel-->lelda*)

<u>Lardil</u>

some rules:

- 1. one-syllable stems add -da: bel ->belda 'edge'
- 2. ..unless they end in -k, then just add -a: birrk -> birrka 'string'
- 3. final $u \rightarrow a$: kandu \rightarrow kanda 'blood'
- 4. final *k* drops: *wangalk* -> *wangal* 'boomerang'

ngaluk--> rule 4: *ngalu* 'story'

some rules:

- 1. one-syllable stems add -da: bel ->belda 'edge'
- 2. ..unless they end in -k, then just add -a: birrk -> birrka 'string'
- 3. final $u \rightarrow a$: kandu \rightarrow kanda 'blood'
- 4. final *k* drops: *wangalk* -> *wangal* 'boomerang'

ngaluk--> rule 4: *ngalu* 'story'

why not then apply rule 3? ngalu --> ngala

<u>Lardil</u>

some rules:

- 1. one-syllable stems add -da: bel ->belda 'edge'
- 2. ..unless they end in -k, then just add -a: birrk -> birrka 'string'
- 3. final $u \rightarrow a$: kandu \rightarrow kanda 'blood'
- 4. final *k* drops: *wangalk* -> *wangal* 'boomerang'

standard response to this kind of problem: rule ordering

Rules 2 and 3 apply before Rule 4.

some **<u>ordered</u>** rules:

- 1. one-syllable stems add -da: bel ->belda 'edge'
- 2. ..unless they end in -k, then just add -a: birrk -> birrka 'string'
- 3. final $u \rightarrow a$: kandu \rightarrow kanda 'blood'
- 4. final *k* drops: *wangalk* -> *wangal* 'boomerang'

input	lelk
rule 2	lelka
rule 3	
rule 4	
output	lelka

<u>Lardil</u>

some **<u>ordered</u>** rules:

- 1. one-syllable stems add -da: bel ->belda 'edge'
- 2. ..unless they end in -k, then just add -a: birrk -> birrka 'string'
- 3. final $u \rightarrow a$: kandu \rightarrow kanda 'blood'
- 4. final *k* drops: *wangalk* -> *wangal* 'boomerang'

input	lelk	ngaluk
rule 2	lelka	
rule 3		
rule 4		ngalu
output	lelka	ngalu

some **<u>ordered</u>** rules:

- 1. one-syllable stems add -da: bel ->belda 'edge'
- 2. ..unless they end in -k, then just add -a: birrk -> birrka 'string'
- 3. final $u \rightarrow a$: kandu \rightarrow kanda 'blood'
- 4. final *k* drops: *wangalk* -> *wangal* 'boomerang'

input	lelk	ngaluk
rule 2	lelka	
rule 3		
rule 4		ngalu
output	lelka	ngalu

(...these all happen to be cases in which only one rule applies...)

- abstract underlying forms (*yak* 'fish', *nguku* 'water'; Polish *brzeg* 'bank of a river')
- rule ordering (*ngaluk* 'story' becomes *ngalu*, not *ngala*)

And now for something somewhat different...**Phonetics**

Speech involves the production of an airflow, typically from the lungs, which gets obstructed in various ways in the vocal tract.

One way of categorizing these obstructions is by **place of articulation**.



<u>Bilabial</u>: both lips.

[p]	p aint
[b]	<u>b</u> ath
[m]	<u>m</u> ath
[W]	<u>w</u> ipe



Labiodental: top teeth and lower lip.

[f]	<u>f</u> ace
[v]	vase



Interdental: tongue between the teeth.

 $\begin{bmatrix} \boldsymbol{\theta} \end{bmatrix} \qquad \underline{\mathbf{th}} \text{istle} \\ \begin{bmatrix} \boldsymbol{\delta} \end{bmatrix} \qquad \underline{\mathbf{th}} \text{is}$



<u>Alveolar</u>: tongue tip against the alveolar ridge, just behind the top teeth.

[t]	<u>t</u> eeth
[d]	<u>d</u> uck
[s]	<u>s</u> ail
[Z]	<u>z</u> oom
[n]	<u>n</u> ail



<u>Alveopalatal</u>: tongue blade slightly behind the alveolar ridge (also called "postalveolar").

[ʃ]	<u>sh</u> ip
[3]	a <u>z</u> ure



Palatal: even further behind the alveolar ridge, back where the roof of the mouth reaches its height.

[j] **y**ear



<u>Velar</u>: tongue body against the velum, the soft tissue at the back of the mouth.

[k]	<u>k</u> ernel, <u>c</u> aught
[g]	gone
[ŋ]	si ng



<u>Glottal</u>: the glottis (vocal cords).

[?] _uh-_uh ("no") [h] <u>h</u>elp But place of articulation isn't the whole story. What distinguishes [s] from [z], or $[\theta]$ from [ð], or [t] from [d]?

...Voicing: vocal cords can either vibrate or not.

[s], [z], [t], and [d] are all <u>alveolar</u>, but [s] and [t] are <u>voiceless</u> and [z] and [d] are <u>voiced</u>.

So if [s] and [t] are both voiceless alveolars, what distinguishes [s] from [t]? or [d] from [z]?

...<u>Manner of Articulation</u>: [t] is a <u>stop</u> (or a <u>plosive</u>), and [s] is a <u>fricative</u>.



[s], [z]: airflow restricted, but not stopped





• <u>place</u>, <u>manner</u>, <u>voicing</u>:

	stop	fricative
bilabial	[b], [p]	
labiodental		[v], [f]
interdental		[ð], [θ]
alveolar	[d], [t]	[z], [s]
alveopalatal		[ʒ], [∫]
palatal		
velar	[g], [k]	
glottal	[?]	[h]