SECOND EXAM PIECES

Du Fay, Adieu ces bons vins de Lannoys.

anon., L'homme armé.

Du Fay, "Kyrie" from Missa L'homme armé.

Josquin, motet, Ave Maria...virgo serena.

Josquin, El Grillo è bon Cantore.

Palestrina, motet, Tu es Petrus

Palestrina, "Kyrie" from Missa Tu es Petrus

Sermisy, Tant que vivray

Martin Luther/Johann Walter, Ein feste Burg ist unser Gott

Arcadelt, madrigal "Il bianco e dolce cigno"

Orazio Vecchi, madrigal "Il bianco e dolce cigno"

Weelkes, "As Vesta was from Latmos hill descending."

Byrd, "Though Amaryllis Dance in Green," from *Psalmes, Sonets, & Songs of sadnes and pietie, made into Musicke of fiue parts*

Byrd, O Lord, make thy servant, Elizabeth

Byrd, Quomodo cantabimus

Morley, April is in my Mistress' Face

Dowland, First Book of Songes (1597): "Can She Excuse My Wrongs?" / "Earl of Essex Galiard"

Byrd, The Woods so Wild

Ravenscroft, "New Oysters" from Pammelia, "Three Blind Mice" from Deuteromelia.

Dowland, Fine Knacks for Ladies.

Weelkes, Cries of London

Carlo Gesualdo, "Moro, lasso"

Praetorius, Terpsichore, Bransle simple (dance 1). Certon, "La, la, je ne lo dire."

Giovanni Gabrieli, "Sonata pian e forte" a 8 from Sacrae symphoniae

Giulio Caccini, Perfidissimo volto, "solo madrigal"

Jacopo Peri, Le musiche sopra l'Euridice, three excerpts.

Monteverdi, Combatimento di Tancredi et Clorinda

Monteverdi, L'incoronazione di Poppea, Act I, scene 3

Monteverdi, Zefiro torna

Strozzi, Lagrime Mie

Schütz, Saul, was verfölgst du mich?

The pieces from the First Exam Piece list are still fair game in their broad outlines. They may come up in the sense that, if I asked, "How have secular and sacred influences interacted in at least three pieces from different eras?" you might decide to talk about a piece from the Middle Ages in addition to something later. You might also use pieces from this class which didn't make this list.